F.No.11015/16(13)/2014-SG-I  
Government of India  
Ministry of Tribal Affairs  

Shastri Bhawan, New Delhi-110115  
Dated: 30.12.2014  

To  
The Pay & Accounts Officer,  
Ministry of Tribal Affairs,  
Shastri Bhawan,  
New Delhi-110115.  


Sir,  

In continuation to this Ministries' sanction letter of even No. dated 26.09.2014, I am directed to convey the sanction of the President of India for release of an amount of Rs.8,66,07,200/- (Rupees Eight Crore Sixty Six Lakh Seven Thousand Two Hundred Only), as 3rd installment to the Government of Madhya Pradesh under Article 275 (1) of the Constitution of India for the year 2014-15 to carry out the following activities as detailed by the State Government in the letter No.678/598/14/3-2000 dated 10.06.2014 and finalized/approved by the Project Appraisal Committee(PAC) in its meeting dated 16.09.2014 is as under:  

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Name of Scheme Details of work</th>
<th>Amount approved by PAC</th>
</tr>
</thead>
<tbody>
<tr>
<td>i.</td>
<td>Culverts/Rapta/Hume pipe culvert</td>
<td>4200.00</td>
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<tr>
<td>ii.</td>
<td>Check dams</td>
<td></td>
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<tr>
<td>iii.</td>
<td>Stopdam/ rapta cum Stopdam/ring bund / stopdam cum culvert, Slab culvert cum stopdam, RMS.</td>
<td></td>
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<td>iv.</td>
<td>Aganwadi/Bhawan</td>
<td>584.64</td>
</tr>
<tr>
<td>v.</td>
<td>Building Other (Godown, Additional room / Hall &amp; Toilet, Community Hall)</td>
<td>748.30</td>
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<tr>
<td>vi.</td>
<td>Installation of hand pump/tube well, Drinking Water, Electrification, to focus on low literacy districts and low literacy tribes.</td>
<td>854.68</td>
</tr>
<tr>
<td>S.N.</td>
<td>Name of Scheme Details of work</td>
<td>Amount approved by PAC</td>
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<tr>
<td>vii.</td>
<td>EMRS Building Construction Maintenance and Repair etc.</td>
<td>120.00</td>
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<td>viii.</td>
<td>EMRS-recurring Expenditure</td>
<td>3290.80</td>
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<tr>
<td>ix.</td>
<td>Implementation of Forest Right Act.</td>
<td>23.00</td>
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<td>x.</td>
<td>Strengthening of ITDPs/MADA Pokets and other administrative units for meeting recurring expenses to be incurred on engagement of administrative / technical / professional manpower and subject experts – (Horticulture, Dairy, Poultry, Fisheries)</td>
<td>2500.00</td>
</tr>
<tr>
<td>xi.</td>
<td>Upgradation of two Nos. of make shift EMRS schools into full-fledged EMRS Schools.</td>
<td>1000.00</td>
</tr>
<tr>
<td>xii.</td>
<td>Construction of three new EMRSs at Dhar, Bhutani and Satna.</td>
<td>1000.00</td>
</tr>
<tr>
<td>xiii.</td>
<td>Construction of toilets and provision of running water in the Government run tribal schools including residential schools</td>
<td>2000.00</td>
</tr>
<tr>
<td>xiv.</td>
<td>Health initiatives including conduct of test for Sickle Cell Anemia among the Tribal Students of all Govt. Schools including EMRSs alongwith provision of health cards indicating traits/disease</td>
<td>1000.00</td>
</tr>
</tbody>
</table>

**TOTAL** 17321.42

\[
\text{Total amount approved by PAC for 2014-15} = \text{Rs.}173,21,42,000/-
\]
\[
\text{Less: Amount already released as 1}^{\text{st}} \text{ and 2}^{\text{nd}} \text{Installment} = \text{Rs.}101,10,96,000/-
\]
\[
\text{Less: Unspent Balance for the year 2012-13} = \text{Rs.}28,80,10,000/-
\]
\[
\text{Less: Amount to be released as 3}^{\text{rd}} \text{ installment under the Head creation of capital assets (Charged)} = \text{Rs.}34,64,28,800/-
\]
\[
\text{Amount to be released as 3rd installment under the Head General (Charged)} = \text{Rs.}8,66,07,200/-
\]

2. No UC is due for rendition.

3. You are requested to advise RBI, CAS, Nagpur for crediting the above mentioned amount to the account of the Government of Madhya Pradesh in accordance with procedure laid down in the Ministry of Finance's OM No. 2(45)/ 76-Spl Cell dated 30.8.1976 as modified by OM of even number dated 16.9.1976.

4. The expenditure to the tune of Rs.8,66,07,200/- (Rupees Eight Crore Sixty Six Lakh Seven Thousand Two Hundred Only) is debitable to the:

- Major Head ‘3601’ - Grants-in-aid to State Governments
- Sub-major Head 02 - Grants for State Plan Schemes
- Minor Head 796 - Tribal Area Sub-Plan
  - 02 - Welfare of Scheduled Tribes – Grants under Proviso to Article 275 (1) of the Constitution.
  - 02 - Scheme under Proviso to Article 275(1) of the Constitution (Charged)
  - 02.02.31 - Grants in-aid - General (Charged)
- Demand No. - 97 for 2014-15 of the Ministry of Tribal Affairs
5. The entire assistance is subject to adjustment on the basis of the audited figures of expenditure for the State Annual Plan 2014-15.

6. The State Government will implement the projects within the amount released by the Ministry during 2014-15 and keeping in view spirit of the guideline laid down on Grants under Article 275(1) of the Constitution vide its letter No. 14011/9/2001-SG&C dated 2-7-2002 & D.O. letter No. 14020/2/2008-SG-1 dated 30.01.2008 and other instructions issued from time to time. A copy of the projects implemented by the State Government is required to be sent by the State Government to this Ministry.

7. The State Government is to transfer fund immediately within 30 days to the project implementing agencies and a copy of the fund transfer order may also be sent to this Ministry. It may be ensured that the grants are used for the purpose for which they are sanctioned after following the due procedure in a transparent manner and obtaining all necessary clearances as required under the various Central/State Acts, Rules and Regulations etc.

8. The progress reports of every quarter should be furnished indicating the physical and financial progress as per prescribed format already circulated. A Certificate of actual utilization of the grants received for the purpose for which it was received, may be furnished to the Ministry within 12 months by the State Government.


10. Certified that this sanction has been noted at S.No.2 in the register of grants.

Yours faithfully,

(Nadeem Ahmad)
Under Secretary to the Govt. of India
Tel: 2307 3708

Copy forwarded for information and necessary action to:-

1. Director of Audit, Central Revenues, AGCR Building, ITO, New Delhi.
3. The Principal Secretary, ST/SC Welfare Department, Government of Madhya Pradesh, Bhopal
4. The Secretary, Finance Department, Government of Madhya Pradesh, Bhopal
5. The Secretary, Planning Department, Government of Madhya Pradesh, Bhopal
7. The Commissioner, ST Welfare Department, Bhopal
8. Planning Commission, Plan Coordination, Yojana Bhavan, New Delhi.
11. Director, PF-I Section, Ministry of Finance (Deptt. of Expenditure), North Block, New Delhi.
12. The Secretary, National Commission for STs, Lok Nayak Bhawan, New Delhi.
13. JS (SG)/DS (IFD)/NIC/ Hindi Section/ Folder.

(Nadeem Ahmad)
Under Secretary to the Govt. of India
Tel: 2307 3708