To

The Pay & Accounts Officer,
Ministry of Tribal Affairs,
Shastri Bhawan,
New Delhi-110115.


Sir,

I am directed to convey the sanction of the President of India for release of an amount of **Rs.11,75,30,000/- (Rupees Eleven Crore Seventy Five Lakh Thirty Thousand Only)**, as 2nd installment to the Government of **Chhattisgarh** towards under Article 275(1) of the Constitution for the year 2014-15 to carry out following activities as detailed by the State Government in the letter No. F-17-15/2014/25-2 dated 28.07.2014 and finalized/approved by the Project Appraisal Committee in its meeting dated 14.8.2014 with the observations mentioned against each:

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Name of Scheme Details of work</th>
<th>Amount Approved by PAC (Rs. in Lakh)</th>
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</thead>
<tbody>
<tr>
<td>1.</td>
<td>Ekalavya Model Residential School</td>
<td>4126.24</td>
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<tr>
<td>2.</td>
<td>Strengthening of administrative unit for online scholarship distribution</td>
<td>80.00</td>
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<tr>
<td>3.</td>
<td>Empowerment of District/ block and forest village committees through training and workshop and publicity of Act for awareness about C.F.R.</td>
<td>20.00</td>
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<td>4.</td>
<td>Regular Medical check up, health card of inmates of hostel &amp; ashram</td>
<td>249.60</td>
</tr>
<tr>
<td>5.</td>
<td>Financial assistance to the ST student of TSP area for the coaching of maths, science &amp; English subject.</td>
<td>260.00</td>
</tr>
<tr>
<td>6.</td>
<td>Solar light system and solar pump in girls hostel/ ashram</td>
<td>500.00</td>
</tr>
<tr>
<td>7.</td>
<td>Construction of 500 seater hostel in 13 T.D. Block H.Q.in TSP</td>
<td>2600.00</td>
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area (per unit cost Rs.10.00 crore) first year

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<td>8.</td>
<td>Construction of hostel for girl students for ANM training conducted by PHC, Ganiyari, Distt Bilaspur</td>
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<tr>
<td>9.</td>
<td>Construction of Tribal Research Institute &amp; Museum building at state H.Q.</td>
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<tr>
<td>10.</td>
<td>Construction of residence for hostel Superintendent</td>
</tr>
<tr>
<td>11.</td>
<td>Const. of Boundary wall in Girls Hostel/ Ashram</td>
</tr>
<tr>
<td>12.</td>
<td>Const. of bathroom/toilets in Girls Hostel/ Ashram</td>
</tr>
<tr>
<td>13.</td>
<td>Drinking water facilities in Girls hostel/ ashram</td>
</tr>
<tr>
<td>14.</td>
<td>Const. of additional rooms in Girls hostel/ ashram</td>
</tr>
<tr>
<td>15.</td>
<td>Const. of culverts</td>
</tr>
</tbody>
</table>

Total amount sanctioned by PAC: 10778.00
75% of amount approved by PAC: 8083.50
Less: Amount already released during the year: 2207.01
Balance Amount to be released: 5876.49

Amount released as 2nd installment under the Head General (Charged): 1175.30
Amount released as 2nd installment under the Head creation of capital assets (Charged): 4701.19

2. No UC is due for rendition.

3. You are requested to advise RBI, CAS, Nagpur for crediting the above mentioned amount to the account of the Government of Chhattisgarh in accordance with procedure laid down in the Ministry of Finance's OM No. 2(45)/76-Spl Cell dated 30.8.1976 as modified by OM of even number dated 16.9.1976.

4. The expenditure to the tune of Rs. 11,75,30,000/- (Rupees Eleven Crore Seventy Five Lakh Thirty Thousand Only) is debitable to the:
   - Major Head '3601' - Grants-in-aid to State Governments
   - Sub-major Head 02 - Grants for State Plan Schemes
   - Minor Head 796 - Tribal Area Sub-Plan
   - 02 - Welfare of Scheduled Tribes – Grants under Proviso to Article 275 (1) of the Constitution.
   - 02 - Scheme under Proviso to Article 275(1) of the Constitution (Charged)
   - 02.02.31 - Grants in-aid - General (Charged)
   - Demand No. - 97 for 2014-15 of the Ministry of Tribal Affairs

5. The entire assistance is subject to adjustment on the basis of the audited figures of expenditure for the State Annual Plan 2014-15.
6. The State Government will implement the projects within the amount released by the Ministry during 2014-15 and keeping in view spirit of the guideline laid down on Grants under Article 275(1) of the Constitution vide its letter No. 14011/9/2001-SG&C dated 2-7-2002 & D.O. letter No. 14020/2/2008-SG-1 dated 30.01.2008 and other instructions issued from time to time. A copy of the projects implemented by the State Government is required to be sent by the State Government to this Ministry.

7. The State Government is to transfer fund immediately within 30 days to the project implementing agencies and a copy of the fund transfer order may also be sent to this Ministry. It may be ensured that the grants are used for the purpose for which they are sanctioned after following the due procedure in a transparent manner and obtaining all necessary clearances as required under the various Central/State Acts, Rules and Regulations etc.

8. The progress reports of every quarter should be furnished indicating the physical and financial progress as per prescribed format already circulated. A Certificate of actual utilization of the grants received for the purpose for which it was received, may be furnished to the Ministry within 12 months of the closure of the financial year by the State Government.


10. Certified that this sanction has been noted at S.No. .......... in the register of grants.

Yours faithfully,

(Nadeem Ahmad)
Under Secretary to the Govt. of India
Tel: 2307 3708

Copy forwarded for information and necessary action to:-

1. Director of Audit, Central Revenues, AGCR Building, ITO, New Delhi.
2. Accountant General, Chhattisgarh, Raipur.
3. Principal Secretary, Finance Department, Government of Chhattisgarh, Raipur.
4. Secretary, Planning Department, Government of Chhattisgarh, Raipur.
5. Principal Secretary, Department of ST & SC Development, Government of Chhattisgarh, Raipur.
7. Planning Commission, Plan Coordination Division, Yojana Bhawan, New Delhi.
8. Planning Commission, BC Division, Yojana Bhawan, New Delhi.
10. The Principal Resident Commissioner, Government of Chhattisgarh, Chhattisgarh Bhawan, New Delhi.
11. Ministry of Finance (Department of Expenditure), PF-I Section, North Block, New Delhi.
13. JS (SG)/DS (IFD)/ Hindi Section/ NIC/Sanction folder.

(Nadeem Ahmad)
Under Secretary to the Govt. of India
Tel: 2307 3708